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Mary Immaculate of Lourdes Parish

270 Elliot Street

Newton, MA 02464

Parish Staff

TO CONTACT THE PARISH BY E-MAIL:

miolpastor@gmail.com

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PAROCHIAL VICAR: FATHER STEPHEN ROBERT LEBLANC

VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA

CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.

DEACON: REV. DEACON SERMED ASHKOURI

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

SUNDAY SACRISTAN: FRANCIS GALLAGHER

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

WEBSITE ADDRESS:

www.maryimmaculateoflourdesnewtonma.org

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
GUARDIAN
ESTATE
MANAGEMENT
INC.

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 9:00 AM - 3:00 PM

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Sunday:

Novus Ordo

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

Traditional Latin

11:00 A.M. & 5:30 P.M.

Weekdays:

Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M.

Traditional Latin

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

Holy Days

*Ascension Thursday (40 days after Easter);
Assumption of Our Lady (August 15th); All
Saints Day (November 1st); December 8th
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

Novus Ordo, 7:30 A. M. & 5:30 P. M.

Traditional Latin, 12:30 & 7:30 P. M.

If falling on Saturday—

Novus Ordo, 7:30 A.M.

Traditional Latin, 9:00 & 11:00 A. M.

(Christmas Eve, Christmas Day, and
January 1st, as announced)

July 28th, 2024 A.D.

10th Sunday after Pentecost/17th Sunday of the Year

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Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass Apostolate as a major part its parish mission. It has the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM, EITHER ON-LINE OR BY USING THE PAPER REGISTRATION FORM IN THE PAMPHLET RACK IN THE FRONT VESTIBULE OF THE MAIN CHURCH.



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1963-1978)
Raised to the Altars October 14th, 2018
Feast Day: May 29th**

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish

**Immaculate Conception
Chaldean-Rite Mission**
at Mary Immaculate of Lourdes Church:
Mass offered according to the
Chaldean-Rite on designated Sundays at
1:30 P.M.
Deacon Sermed Ashkouri

SACRAMENTS

BAPTISM: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

PENANCE: Confessions regularly heard —
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.
MONDAY-WEDNESDAY-FRIDAY, before and
after the 12:30 P. M. Mass.
THURSDAY, before and after the 5:30 P.M.
Mass.

SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

MATRIMONY: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

**SACRAMENT OF THE SICK, also known as
EXTREME UNCTION**

Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish
Office (617-244-0558)

+ JULY IS THE MONTH OF THE PRECIOUS BLOOD+



is the climax of every Mass ... Many at the congress referred to the vessel's contents not as "it" but as "him" ...

Does this kind of careless, offensive language about Catholic belief in the Eucharist betray an attitude that the writer can't believe they are having to write about such superstitious ridiculousness in this day-in-age? Clearly there is no attempt at all to understand Catholic Eucharistic belief on its own terms.

Reporters and commentators on Catholic religious life might turn, for example, to the *Credo of the People of God*, by Pope Paul VI (1968), which is now numbered among one of the official Professions of Faith of the Catholic Church. In Paragraph 24 we read:

We believe that the Mass, celebrated by the priest representing the Person of Christ by virtue of the power received through the Sacrament of Orders, and offered by him in the name of Christ and the members of His Mystical Body, is in true reality the Sacrifice of Calvary, rendered sacramentally present on our altars. We believe that as the bread and wine consecrated by the Lord at the Last Supper were changed into His Body and His Blood which were to be offered for us on the Cross, like wise the bread and wine consecrated

Pastor's Note



Fr. Higgins

CAREFUL SPEECH ABOUT THE HOLY EUCHARIST

At a time when everyone is pressured to make sure to use careful speech about other

people's identity and beliefs, that is to say, using their preferred terms and avoiding using terms they deem demeaning or offensive, it is a curious thing that media outlets continue allow themselves to use inaccurate and offensive language when describing the Catholic belief in the Eucharist.

Such disregard was on full display during the news coverage for the National Eucharistic Congress in Indianapolis (July 17th-21st). Here are some samples of the misuse of language, coming from a reputable main-stream news source, trying to describe the Eucharistic Adoration inside the Lucas Oil Stadium on Saturday, July 20th:

A four-foot, elaborate star-shaped gold vessel that contained the simple wafer that Catholic believe becomes the true presence of Jesus Christ ... Consuming the bread and wine

EUCCHARISTIC ADORATION



Weekly Holy Hours:

Fridays, 6:30-7:30 AM

11:30 AM-12:30 PM

Saturdays, 8:00-9:00 AM



"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE OF LISIEUX (+1897)

by the priest are changed into the Body and Blood of Christ enthroned gloriously in Heaven, and we believe that the mysterious Presence of the Lord, under what continues to appear to our sense as before, is a true, real and substantial Presence.

There are terms and ways of speaking about the Eucharist we simply should not tolerate as Catholics. At the same time, we ourselves should be very careful about the language we use around the Holy Eucharist, never, *ever* referring to the consecrated Host as the “wafer”, or talking about receiving Communion as merely “I took the bread”.

How should we be talking carefully and respectfully about the Eucharist? May I suggest a list of proper terms. We could say: the Eucharist, the Holy Eucharist, the Blessed Sacrament, Holy Communion, the Host, the Chalice, the Body and Blood—always mindful of referring to Christ in the Eucharist in an elevated, respectful way.

We should also be attentive to good eucharistic etiquette in church. For example, taking the time to make a proper genuflection (and when we’re before the monstrance during Eucharistic Adoration, making a double-genuflection and bowing the head), not yakking away inside the church so as to disturb the atmosphere of recollection. Interiorly, we should always remain aware and alert of when we are in the presence of the Presence.

The consistent respect we Catholics show about the Holy Eucharist is a very effective antidote to the cold sneer we find out and about in the culture.

“IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER.”—ST. THERESE OF LISIEUX (+1897)



STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION
“What return can I make to the Lord for all His kindness to Me?”

**OFFERTORY for SUNDAY, JUNE 14th, A.D. 2024, \$8,556.00 + OTHER OFFERINGS, \$1,602.00:
= \$10,158.00**



THANK YOU FOR THE GENEROUS SUPPORT YOU GIVE TO YOUR PARISH!

“Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold.”—Sirach 35

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

| | | | | |
|--|---------------------------|--|-------------------|-----------------------------------|
| SUNDAY July 28th | 4:00 PM (Vigil) | +Fr. Peter Williams | Memorial | Karen Casey |
| | | | | |
| <i>THE 10th SUNDAY</i> <i>after PENTECOST &</i> <i>the 17th SUNDAY of</i> <i>the Year (Tempus-per-</i> <i>annum)</i> | 7:30 AM | Pro Populo | | |
| | 9:00 AM | +Grace Mannix Bowers | Memorial | DeMatteo Family |
| | 11:00 AM | For the Preservation of the Free Exercise of the Latin Mass in the Life of the Church | | |
| <i>Commemoration:</i> SS. Nazarius & Celsus, Pope St. Victor I, MM. & Pope St. Innocent I | | +All Souls | Memorial | Nick Pino |
| | | +Mich. J. Hout. (22/30) | Memorial | Nicholas Jude Houtmeyers Donor |
| | | St. Ignatius Loyola All Seminarians | | Donor |
| | | Reilly Children (2/20) | Special Intention | Tony & Tricia Reilly |
| | | Theresa Ryan (10/7) | Special Intention | Brett Manssur |
| | | Ileana Bustamente (6/6) | Special Intention | Susana Barboza |
| | | +A. Man. Barboza (6/12) | Memorial | Susanna Barboza |
| | | Job Protection (3/5) | | Ana Palma |
| | | Michael Williams | Special Intention | Sam Williams |
| | | Fr. Tom Carleton | Special Intention | McCarthy Family |
| | | +Sonja E. Olbert | Month's Mind | Joanne Laubacher |
| | | Bill Coffee | Special Intention | Bob & Mary Tonelli |
| | | +Gregorio Daniel | Memorial | DiDuca Family |
| | | Larry Hawkins | Special Intention | Laura Harvey |
| | | Leslie Olsen Family | Living/Deceased | Laura Harvey |
| | | +Corey Comperatore | Memorial | |
| | | (& Family) | Special Intention | Laura Harvey |
| | | +Julie Peltier | Memorial | Laura Harvey |
| | | +Thomas Lohan | Memorial | Cathy Smarga |
| | | Pope/Priests/Bishops | Special Intention | MPA |
| | | Divine Will/Peace on Earth | Special Intention | MPA |



(ABOVE: Christ in the House of Martha & Mary at Bethany. Luke 10:38-42/ BELOW: St. Nazarius was baptized by Pope St. Linus (2nd Pope), who in turn baptized a young boy Celsus. They were martyred at Milan together, 1st Century A.D.)




July 28th, 2024 A.D.



(LEFT) Pope St. Victor I, +202 A.D., martyr, who fixed the rule for calculating the date of Easter each year: the first Sunday, after the first full-moon, after the Spring Equinox. (RIGHT) Pope St. Innocent I, +417 A.D. St. Jerome wrote: "Keep the faith of Innocent, who sits on the Apostolic Chair."



40 - St. INNOCENT I

| | | | | |
|--|--------------------------------------|---|--|--|
| SUNDAY July 28th <i>(10th Sunday after Pentecost/17th of the Year)</i> | 11:00 AM | Bishops & Priests | Courage/Fidelity/ Perseverance | Donor |
| | 5:30 PM | Annie Procopio | Special Intention | Rosary Group |
| MONDAY July 29th <i>St. Martha, Virgin</i> | 7:30 AM | Purgatorial Society of Mary Immaculate of Lourdes | Memorial | |
| | 12:30 PM | +Norman Hobbib | Memorial | Hobbib Family |
| TUESDAY July 30th <i>Feria</i> | 7:30 AM | Augustine O'Laoghaire | Birthday Intention | Lita O'Laoghaire |
| WEDNESDAY July 31st <i>St. Ignatius Loyola</i> | 12:30 PM | Nélie Dunham | Special Intention | Donor |
| THURSDAY August 1st <i>St. Peter's Chains</i> | 7:30 AM | +Deceased Priests of the Archdiocese of Boston Priests of the Parish <i>(First Friday Intention)</i> | Memorial | |
| | 5:30 PM | | Special Intention | Seven Sisters Apostolate |
| FRIDAY August 2nd <i>St. Alphonsus Liguori</i> First Friday | 7:30 AM <i>Health of the Sick</i> | In Honor of the Sacred Heart of Jesus +Bienvenida & +Fred Raymundo | In Thanksgiving | Berthie Cherubim |
| | 12:30 PM | | Memorial | Lita O'Laoghaire |
| SATURDAY August 3rd <i>Finding of St. Stephen</i> First Saturday | 9:00 AM | +All Souls Eric Procopio & Sarah Carden (2/3) Intention of the Donor +Michael Jude Houtmey. +Rev. Christopher Roberts Julie/Eliza/Stella Miller Miller/Ramsdell Family Ladies Sodality Archbishop of Boston Corcoran/Mazzarella Fam. Pope/Priests/Bishops Divine Will/Peace On Earth | Memorial Special Intention Memorial (23/30) Memorial Special Intention Living/Deceased Special Intention Special Intention Living/Deceased Special Intention Special Intention | Family Duong Mike & Annie Procopio David DeVito Nicholas Jude Houtmeyers Juhasz Family Stephen Miller Stephen Miller Donor Donor Colbe Mazzarella MPA MPA |
|  | 4:00 PM <i>(Vigil)</i> | +Intention of the Donor | | Mary Mulhern |



**“It would be easier for the earth to carry on
without the sun than without the Holy Mass.”
—Padre Pio**

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (Novus Ordo)

4:00 PM (*Vigil*), 7:30 & 9:00 AM

17th Sunday Tempus-per-annum

Prelude: (9:00 AM) Dixit Martha Ad Jesum
(Orlando di Lasso, first published in 1577)

Martha said unto Jesus: 'Lord, if Thou hadst been here, my brother had not died. But I know, that even now, whatsoever Thou wilt ask of God, God will give it Thee.' Jesus saith unto her:

'Thy brother shall rise again.' Martha saith unto Him:

'I know that he shall rise again in the resurrection at the last day.'

Jesus said unto her: I am the resurrection, and the life: he that believeth in Me, though he were dead, yet shall he live: and whosoever liveth and believeth in Me shall never die.'

She saith unto Him, Yea, Lord: I believe that Thou art the Christ, the Son of God, which should come into the world.'

Introit: Psalm 67(68):6-7, 36

Deus in loco

God is in His holy place, God who unites those who dwell in His house: He Himself gives might and strength to His people.

(TODAY'S MISSAL, Page 4)

(7:30 AM & 9:00 AM)

Ordinary Prayers: Mass VIII De Angelis

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 64ff./pp. 82-84

Credo III (English)

Offertory: Ave Maria (Giulio Caccini, 1551~1618)

Mysterium Fidei (The Mystery of Faith): Mortem tuam annuntiamus, Domine, et tuam Resurrectionem confitemur, donec venias.

("We proclaim Your death, O Lord, and profess Your Resurrection until You come again.")

Communion: Matthew 5:7-8

Beati misericordes

Blessed are the merciful, for they shall receive mercy. Blessed are the clean of heart, for they shall see God.

(TODAY'S MISSAL, Page 101)

Communion Meditation: (9:00AM)

Ave Mater Matris Dei **Motet in honour of St,Anne**

(Orlando di Lasso, first published in 1604)

Hail, mother of the Mother of God, Through whom sinners are made safe; Hail, fruitful with child, O Anne, dedicated to God, For all the faithful people Intercede before Christ. Alleluia.

Mass of St. Gregory the Great (Usus Antiquior)

11:00 AM (5:30 P.M.)

10th Sunday after Pentecost

Prelude: (11:00 AM) Dixit Martha Ad Jesum
(Orlando di Lasso, first published in 1577)

Choir Hymn: (11:00 Mass) Super Salutem
Asperges me, Parish Book of Chant, no. 22/pg. 34

Introit: Psalm 54: 17-18, 20, 23 *Cum clamárem ad Dóminum, exaudivit vocem meam, ab his, qui appropínquant mihi: et humiliávit eos qui est ante sæcula, et manet in ætérnum: jacta cogitátum tuum in Dómino, et ipse te enútriet. (Ps. 54. 2) Exáudi, Deus, oratiónem meam, et ne despéxeris deprecatióem meam: inténde mihi, et exáudi me. Glória Patri et Filio*

(11AM)

Ordinary Prayers: Mass VIII De Angelis

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 64ff./pp. 82-84

Credo III: *Parish Book of Chant, no. 119/pg. 114*

Gradual: Psalm 16:8, 2 *Custódi me, Dómine, ut pupíllam óculi: sub umbra alárum tuárum protége me. De vultu tuo júdicium meum pródeat: óculi tui vídeant æquitátem.*

Alleluia: Psalm 64:2 *Allelúja, Allelúja. Te decet hymnus, Deus, in Sion: et tibi reddétur votum in Jerúsalem. Allelúja.*

Offertory: (11AM) Psalm 18:9-12 *Justítiae Dómini rectæ, lætificántes corda, et júdicia ejus dulcióra super mel et favum: nam et servus tuus custódit ea.*

Communion: Psalm 50:21 *Acceptábis sacrificium justítiae, oblatiões et holocáusta super altáre tuum, Dómine.*

Communion Meditation: (11:00 AM)

Ave Mater Matris Dei **Motet in honour of St,Anne**

(Orlando di Lasso, first published in 1604)

Ave Maria (Giulio Caccini, 1551~1618)

Recessional Hymn:

Glory Be To Jesus (*Extra Photocopy Sheet*)

Angelus

Postlude

O Dear God, In Thy Mercy, Now Hear Me

(Giuseppe Francesco Verdi, composed in 1842)

Mass of Pope Paul VI (Novus Ordo)
4:00 PM (*Vigil*), 7:30 & 9:00 AM
17th Sunday Tempus-per-annum

Recessional Hymn:

Glory Be To Jesus (*Extra Photocopy Sheet*)

Postlude

O Dear God, In Thy Mercy, Now Hear Me
(Giuseppe Francesco Verdi, composed in 1842)



SCRIPTURE READINGS for the 17th SUNDAY OF THE YEAR (YEAR B)

Today's Missal, pp. 37-39

Lesson (First Reading):

2 Kings 4:42-44

"Elisha said: Give it to the people to eat. For thus says the LORD: They shall eat and there shall be some left over."

Epistle (Second Reading):

Ephesians 4:1-6

"I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness ..."

Gospel Lesson: The Multiplication of the Loaves and Fishes

John 6:1-15

"So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign [Jesus] had done, they said: This is truly the Prophet, the one who is to come into the world."



PHOTO: Our 2024 Parish Corpus Christi Procession heading down Elliot Street. (Photo by Patti Strom.)

BANNS OF MARRIAGE:

I. Bruce Patryn & Anna MacKenzie



"I REJOICE TO BE LITTLE, BECAUSE ONLY CHILDREN AND THOSE WHO ARE LIKE THEM WILL BE ADMITTED TO THE HEAVENLY BANQUET"—ST. THERESE OF LISIEUX (+1897)

LATIN MASS PROPERS: TENTH SUNDAY AFTER PENTECOST

INTROIT (Ps. 54. 17, 18, 20, 23:2-3) WHEN I cried to the Lord He heard my voice, from them that draw near to me; and He humbled them, who is before all ages, and remains for ever: cast thy care upon the Lord, and He shall sustain Thee. *Ps. ibid.* 2. Hear, O God, my prayer, and despise not my supplication; be attentive to me and hear me. *Ÿ.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — When I cried to the Lord ...

COLLECT O GOD, who dost manifest Thine almighty power mostly in sparing and showing mercy: multiply upon us Thy mercy: that as we hasten towards Thy promises, Thou mayest make us partakers of heavenly treasures. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

EPISTLE From the First Letter of Blessed Paul the Apostle to the Corinthians, 12. 2-11. **BRETHREN**, you know that, when you were heathens, you went to dumb idols, according as you were led. Wherefore I give you to understand, that no man, speaking by the Spirit of God, saith Anathema to Jesus; and no man can say: The Lord Jesus, but by the Holy Ghost. Now there are diversities of graces, but the same Spirit; and there are diversities of ministries, but the same Lord; and there are diversities of operations, but the same God, who worketh all in all. And the manifestation of the Spirit is given to every man unto profit. To one indeed, by the Spirit, is given the word of wisdom; and to another, the word of knowledge, according to the same Spirit; to another faith in the same Spirit; to another the grace of healing in one Spirit; to another, the working of miracles; to another, prophecy; to another, the discerning of spirits; to another, divers kinds of tongues; to another, interpretation of speeches. But all these things one and the same Spirit worketh, dividing to every one according as He will.

GRADUAL (Ps. 16:8-2) KEEP me, O Lord, as the apple of Thine eye: protect me under the shadow of Thy wings. Let my judgment come forth from Thy countenance: let Thine eyes behold the thing that is equitable. **ALLELUIA:** Alleluia, alleluia. (Ps. 64. 2.) A hymn, O God, becometh thee in Sion: and a vow shall be paid to Thee in Jerusalem. Alleluia.

GOSPEL Continuation of the holy Gospel according to St. Luke, 18. 9-14. **AT THAT TIME**, Jesus spoke this parable to some who trusted in themselves as just, and despised others. Two men went up into the temple to pray; the one was a pharisee, and the other a publican. The pharisee standing, prayed thus with himself: O God, I give Thee thanks that I am not as the rest of men, extortioners, unjust, adulterers; as also is this publican. I fast twice in the week; I give tithes of all that I possess. And the publican standing afar off would not so much as lift up his eyes towards heaven, but struck his breast saying: O God, be merciful to me a sinner. I say to you, this man went down to his house justified rather than the other: because every one that exalteth himself shall be humbled, and he that humbleth himself shall be exalted.

OFFERTORY (Ps. 24:1-3) TO Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed: neither let mine enemies laugh at me: for none of them that wait on Thee shall be confounded.

SECRET LET the appointed Sacrifice be offered to Thee, O Lord: which Thou hast arranged to be offered to the honor of Thy name in such wise that it may be a remedy to us. Through our Lord ...

COMMUNION (Ps. 50:21) THOU wilt accept the sacrifice of justice, oblations and holocausts, upon Thine altar, O Lord.

POSTCOMMUNION WE beseech Thee, O Lord, our God, that in Thy goodness Thou wilt not deprive of Thine aid those whom Thou dost not cease to renew with Thy divine Sacraments. Through...



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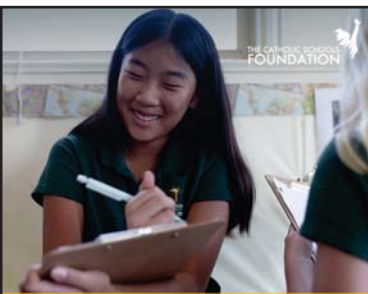
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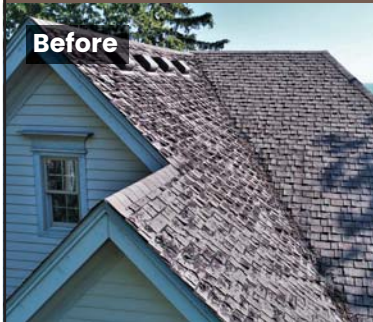
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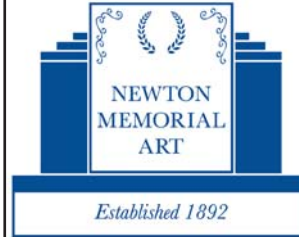
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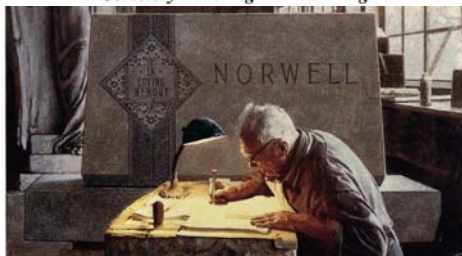
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For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.

Please join us at St. Mary's for Memorial Day Mass on Monday, May 27 at 10AM